



March 13 & 14, 2010

On behalf of the Norfolk County Fair & Horse Show, we are proud to present to you, our 8th Annual NORFOLK COUNTY WILDLIFE FESTIVAL & ADVENTURE SHOW, March 13th & 14th, 2010. If you are interested in exhibit space please fill in the information below and return as soon as possible to reserve your spot.

**Location:** The Aud (Building #9) located at the Norfolk County Fairgrounds - 172 South Drive, Simcoe, Ontario.

**Exhibitor Space:** Exhibit space cost \$250.00. Includes: min. 10'x10' booth space, hydro, table(s) and chair(s), exhibitor badges, and a link on our Website.

**Liability Insurance:** A Liability Insurance Certificate showing Norfolk County Agricultural Society named, as additional insured is required from all exhibitors. Minimum \$2 million Liability is required. This certificate must be received prior to set up or set up will not be allowed.

**Exhibitor Building Hours:**

**Set up time:**

Thurs. March 12 – 1:00 p.m. to 5:00 p.m.  
Fri. March 13 – 9:00 a.m. to 8:00 p.m.  
Sat. March 14 - 8:00 a.m. to 9:00 a.m.

**Event Hours of Operation:**

Saturday March 13 – 9:00 a.m. to 7:00 p.m.  
Sunday March 14 - 10:00 a.m. to 5:00 p.m.

*Exhibitor displays must remain intact until 5:00 p.m. on Sunday March 14th, 2010 and can be dismantled on: Sunday March 14th, 2010 - between 5:00p.m. & 8:00p.m.*

**Contact Info:**

NORFOLK COUNTY FAIR  
Jessica Vanderschee, Event Coordinator  
172 South Drive, Simcoe, Ont. N3Y 1G6  
(519) 426-7280 ext.226 fax: (519) 426-7286  
Email: [admin@norfolkcountyfair.com](mailto:admin@norfolkcountyfair.com)

Website: [www.norfolkcountyfair.com](http://www.norfolkcountyfair.com)

**2010 Norfolk County Wildlife Festival & Adventure Show  
Exhibitor Application**

Business Name: \_\_\_\_\_ Website address: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone Number: (\_\_\_\_) \_\_\_\_\_ Fax Number: (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

Space Requirements: \_\_\_\_\_

Will you require Hydro? Yes or No Hydro Requirements: \_\_\_\_\_

Number of Tables and Chairs Needed: \_\_\_\_\_

Outline a list of Articles to be displayed or sold in your booth (please include the educational components as well):

\_\_\_\_\_  
\_\_\_\_\_

**On approval of your application, we will contact you and an exhibitor agreement will be sent to you.  
Payment is due on receipt of your contract, payable to Norfolk County Fair. Cheque, Visa or MasterCard accepted.**

**Authorized Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Please Print Name:** \_\_\_\_\_