



172 SOUTH DRIVE – SIMCOE, ONTARIO – N3Y 1G6
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FAIR DATES: October 6th to 12th, 2009

2009 COMMERCIAL EXHIBITOR SPACE APPLICATION (FOR NEW APPLICANTS)

Business Name: _____

Owner/Contact Name: _____

Mailing Address: (please print clearly)

Street	City	Province	Postal Code

Telephone Number: () _____ Fax Number: () _____

Cell phone Number: () _____

E-mail address & Website: _____

Location preference: Indoor _____ Outdoor _____
(If a contract is issued the location of your indoor or outdoor booth will be determined by the management)

Size of Space Required: 10 X 10 10 X 20 Other: _____

If you are applying for outdoor food concession space please answer the following.

Type of concession, i.e., trailer, roll off, truck, tent etc.: _____

Length & Depth of trailer, truck, tent etc. _____

Length of trailer; including tongue and opened awnings: _____

Depth of trailer; including opened awnings: _____

Description of trailer, truck, tent, etc. : _____

Please be exact when showing dimensions and include a diagram showing location of hitch, sales counter, & awning.

***Outline a list of all items or products to be sold, promoted or issued as prizes in your booth. Must be specific.**

If a contract is issued, it will be assigned on the basis of this list, so please be thorough. (i.e.: radios, furniture, fudge, financial services, water treatment, clothing-specify brand name, jewellery, fireplaces, sunglasses etc. For food concessions; please provide a complete menu) If you require additional space please provide product information on back or provide a separate list.

GIVEAWAYS ;(i.e. free hat for filling in credit card application) the free products must be listed on the application/contract. Articles not listed on the application/contract will not be permitted in booth unless prior permission has been granted. RAFFLE TICKETS; The sale of Lottery or Raffle tickets are not allowed on the premises without prior approval from the Fair Board. FREE DRAWS are subject to restrictions. Details available...see 2009 Rules and Regulations #41(a.b.c.)

Utility Requirements: Hydro: Yes or No Voltage: _____ Phase: _____ Amps: _____ Water: Yes or No

SEE... "THE 2009 EXHIBITSPACE INFORMATION BROCHURE" & "RULES & REGULATIONS GOVERNING EXHIBITS**

I have read and understand the instructions and information attached. I understand that this form is an application for space only, and neither a commitment by the applicant, nor an offer by the NCAS to rent space. I certify that all information contained in this application to be true and accurate. No Space fee is due at this time. **If your application is approved, we will contact you by phone and a contract will be mailed to you at that time with 50% of the exhibitor fee due on July 1, 2009 and the balance due by August 1, 2009 (or upon receipt of contract, if contract received after these dates), payable on receipt of the contract by providing post-dated cheques, Visa or MasterCard information.

Signature of Authorizing Officer: _____ Title: _____

Please Print Name: _____ Date: _____

****Please provide at least two references and include event name, year attended, contact name, contact phone # or email**
A PHOTOGRAPH OF YOUR EXHIBIT OR CONCESSION MUST BE SUBMITTED WITH THIS APPLICATION**